STATE OF SOUTH CAROLINA
COUNTY OF GREENUTILE

OCT 7 9 60 AH '69

OLLIE FARNSYORT
KNOW ALL MEN BY THESE PRESENTS, That CW. WILKINS, (Lot on
BLASSINGAME ROAD) grantor(s)
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: North: Every H.
WILK INS EAST: HNDREW HBRAHAM
SOUTH: BLASSINGAME ROAD
WEST: MAMIE GORDON' CHAPMAN
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles,
wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.
IN WITNESS WHEREOF, the said grantor(s) do Shereunto set 1/25 hand(s) and seal(s) this 15T day of OCTOBER , 1969.  Witness (SEAL)
(SEAL)
(SEAL)
(SEAL)
STATE OF SOUTH CAROLINA
COUNTY OF GREENUTLIE
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Personally appeared before me
oath that HE saw the within named W. WILKINS
sign,
seal, and as HIS act and deed deliver the within written instrument, and that GENOBIA C
witnessed the execution thereof.
Sworm to before me this 2'nd day of OCTOBER A. D. 19 69
istain Marke to Book James a Lames
Notary Public My Commission Expires 1/1/1970
7 Filed 7th day of October A. D. 1959 and recorded in Book 877
Page 170 Fee, \$ Paid at 9:00 A.M. #8268
County, S. C.